

# CITY OF WESTMINSTER

## GENERAL PURPOSES URGENCY SUB-COMMITTEE

Meeting Date: **Wednesday 14 July 2004**

Time: **6.00 PM**

Venue: **COMMITTEE ROOM A, 1<sup>ST</sup> FLOOR, COUNCIL HOUSE, MARYLEBONE ROAD, LONDON NW1**



Members of the public are welcome to attend the meeting and listen to the discussion of Part 1 of the Agenda. Admission to the public gallery is by ticket issued from the ground floor reception at Council House from 5.30 p.m.



An induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Senior Cabinet, Committee and Scrutiny Officer, Mick Steward, on:-

Tel: **020 7641 3134**  
Fax: **020 7641 2042**  
E-Mail: [msteward@westminster.gov.uk](mailto:msteward@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)

### Members of the General Purposes Urgency Sub-Committee:-

Councillors: Robert Davis (Chairman)  
Daniel Astaire  
Antony Mothersdale

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Legal and Administrative Services in advance of the meeting please.

# AGENDA

## PART 1 (IN PUBLIC)

WARD  
(If applicable)

### 1. MEMBERSHIP OF THE SUB-COMMITTEE

The Director of Legal & Administrative Services to report any changes in Membership.

### 2. DECLARATIONS OF INTEREST

To receive declarations by Members and Officers of pecuniary and non-pecuniary interests in matters on this Agenda.

### 3. MINUTES

To agree the minutes of the meeting held on 7 April 2004 (circulated previously).

### 4. TRAVEL ALLOWANCES FOR MEMBERS

Report of the Director of Legal and Administrative Services.

### 5. ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT

**C T WILSON**  
**DIRECTOR OF LEGAL & ADMINISTRATIVE SERVICES**  
**6 July 2004**