



City of Westminster

# Westminster Scrutiny Commission Agenda

Title:

**WESTMINSTER SCRUTINY COMMISSION**

**03/10**

Meeting Date:

**Tuesday 6<sup>th</sup> July 2010**

Time:

**7.00 pm**

Venue:

**Committee Rooms 5, 6 & 7, 17<sup>th</sup> Floor, City Hall,  
Victoria Street, SW1**

Members:

**Councillors:** Ian Adams  
Alan Bradley  
Angela Harvey  
Andrew Havery  
Audrey Lewis  
Sarah Richardson  
Barrie Taylor



**Members of the public are welcome to attend the meeting and listen to the discussion.**

**If you have a disability and require any special assistance please contact the Senior Committee Officer, Ellie Simpkin, in advance of the meeting on the number listed below.**



**An Induction loop will be in operation to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact Ellie Simpkin:**

**Tel: 020 7641 7056**

**Fax: 020 7641 2917**

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**Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

## AGENDA

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal Services in advance of the meeting please.

<b>PART 1 (IN PUBLIC)</b>	
<b>1. MEMBERSHIP OF THE COMMISSION</b>	-
a) To note the membership set out on the agenda.	
b) To appoint a Chairman.	
<b>2. DECLARATIONS OF INTERESTS</b>	-
To receive declarations by Members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.	
<b>3. MINUTES</b>	Pages 1 - 4
To approve the minutes of the meetings of the Westminster Scrutiny Commission held on 26 April 2010.	
<b>4. WORK OF THE WESTMINSTER SCRUTINY COMMISSION 2010-11</b>	Pages 5 - 16
Report of the Head of Member Services	
<b>5. EXEMPTIONS TO CALL-IN</b>	Pages 17 - 18
Report of the Head of Council, Cabinet & Committee Secretariat	
<b>6. ANY OTHER URGENT BUSINESS</b>	-

**Future meeting dates: 9 November 2010, 13 April 2011**