

# City of Westminster

## URGENCY COMMITTEE OF THE CABINET

Meeting Date: **MONDAY 18<sup>TH</sup> MARCH 2002**

Time: **????pm**

Venue: **ROOMS 6 AND 7, 17TH FLOOR, CITY HALL,  
VICTORIA STREET, SW1**



Members of the public are welcome to attend the meeting and listen to the discussion of Part 1 of the Agenda. Admission to the public gallery is by ticket issued from the ground floor reception at City Hall, Victoria Street, SW1 from 5.30 p.m. Toilet facilities, with wheelchair access, are available on the 17th Floor.



An induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information please contact Ron Cork or Pauline Ferris, Cabinet and Committee Secretariat, on:-

Tel: 020 - 7641 3132/3163  
Fax: 020 - 7641 2042  
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Minicom: 020 - 7641 5912

Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)

### Members of the Urgency Committee of the Cabinet:-

Councillors: Angela Hooper  
Alan Bradley  
Robert Davis

# AGENDA

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance. If Members or Officers have any particular questions they should contact the Director of Legal and Administrative Services in advance of the meeting please.

	<b>PART 1 - IN PUBLIC</b>	<b>WARD (If Applicable)</b>
<b>1.</b>	<b>APPOINTMENT OF A CHAIRMAN</b>  To appoint a Chairman.	
<b>2.</b>	<b>DECLARATIONS OF INTEREST</b>  To receive declarations by Members and Officers of pecuniary and non-pecuniary interests in matters on this Agenda.	
<b>3.</b>	<b>MINUTES</b>  To approve the minutes of the meeting held on 9 January 2002 ( <u>already circulated</u> ).	
<b>4.</b>	<b>PLANNING GREEN PAPER &amp; “DAUGHTER” DOCUMENTS: “PLANNING – DELIVERING A FUNDAMENTAL CHANGE”: CITY COUNCIL’S RESPONSE</b>  Report of the Director of Planning and Transportation. (Pages 1 – 54)	
<b>5.</b>	<b>ANY OTHER BUSINESS WHICH THE CHAIRMAN CONSIDERS URGENT</b>	

**COLIN WILSON**  
**DIRECTOR OF LEGAL AND ADMINISTRATIVE SERVICES**

13 March 2002