## City of Westminster

## COMMITTEE OF THE CABINET

Meeting Date: WEDNESDAY 7 SEPTEMBER 2005
Time: $\quad 5.00$ PM
Venue: COMMITTEE ROOM 4, 17TH FLOOR, CITY HALL, VICTORIA STREET SW1

Members of the public are welcome to attend the meeting and listen to the discussion of Part 1 of the Agenda. Admission to the public gallery is by ticket issued from the ground floor reception at City Hall, Victoria Street, SW1. Toilet facilities, with wheelchair access, are available on the 17th Floor.


An induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact Charlotte Dale, Cabinet and Committee Secretariat, on:-

| Tel: | $020-76412799$ |
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| Fax: | $020-76412042$ |
| E-Mail: | $\underline{\text { cdale@westminster.gov.uk }}$ |
| Minicom: | $\mathbf{0 2 0 - 7 6 4 1 5 9 1 2}$ |

Corporate Website: www.westminster.gov.uk

Members of the Committee:-
Councillors: Brian Connell (Chairman)
Simon Milton
Sarah Richardson

## AGENDA

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance. If Members or Officers have any particular questions they should contact the Director of Legal and Administrative Services in advance of the meeting please.

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|PART 1 (IN PUBLIC) <br> 1. MEMBERSHIP AND CHAIRMANSHIP <br> To note the Members appointed by the Leader as set out on the agenda front sheet. The Leader has appointed Councillor Brian Connell as Chairman. <br> 2. DECLARATIONS OF INTEREST <br> To receive declarations by Members and Officers of the existence and nature of any personal or prejudicial interests in matters on this Agenda. <br> \begin{tabular}{l|l}
3. \& BUILDING SCHOOLS FOR THE FUTURE - <br>
\& CONSULTATION ON EDUCATION VISION <br>
\& AND MANAGEMENT ARRANGEMENTS

 <br> Report of the Chief Executive. <br> 

4. \& ANY OTHER BUSINESS THE CHAIRMAN <br>
CONSIDERS URGENT
\end{tabular} <br> WARD <br> (If Applicable)

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COLIN WILSON<br>DIRECTOR OF LEGAL AND ADMINISTRATIVE SERVICES<br>30 August 2005

