



City of Westminster

# Committee Agenda

Title: **Planning Applications Committee (1)**

Meeting Date: **Tuesday 14th October, 2014**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, City Hall**

Members: **Councillors:**

Robert Davis (Chairman)  
Susie Burbridge  
Tim Mitchell  
David Boothroyd

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Reuben Segal.**

**Tel: 020 7641 3160; Email: [rsegal@westminster.gov.uk](mailto:rsegal@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note any changes to the membership.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

- |   |                          |
|---|--------------------------|
| <b>1. 1.DEVELOPMENT SITE AT 8-10 GRAFTON STREET AND 22-24 BRUTON LANE, W1</b> | <b>(Pages 7 - 86)</b>    |
| <b>2.12-13 BRUTON STREET, W1</b>  |                          |
| <b>2. 25-33 BERNERS STREET, W1</b>  | <b>(Pages 87 - 128)</b>  |
| <b>3. 50-57 NEWMAN STREET W1</b>  | <b>(Pages 129 - 154)</b> |
| <b>4. WESTMINSTER COLLEGE, CASTLE LANE, SW1</b>                               | <b>(Pages 155 - 208)</b> |
| <b>5. 1 CHADWICK STREET AND 2 MONCK STREET, SW1</b>                           | <b>(Pages 209 - 246)</b> |
| <b>6. 2 MONCK STREET, SW1</b>   | <b>(Pages 247 - 288)</b> |

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|----|----------------------------|-------------------|
| 7. | 17 CRAVEN HILL GARDENS, W2 | (Pages 289 - 330) |
| 8. | 1 REGENT'S MEWS, NW8       | (Pages 331 - 358) |
| 9. | 3-5 QUEENSBOROUGH MEWS, W2 | (Pages 359 - 376) |

**Peter Large**  
**Head of Legal & Democratic Services**  
**6 October 2014**