



City of Westminster

# Committee Agenda

Title: **Planning Applications Committee (1)**

Meeting Date: **Tuesday 19th May, 2015**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, City Hall**

Members: **Councillors:**

Robert Davis (Chairman)  
Susie Burbridge  
Tim Mitchell  
David Boothroyd

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Joe McBride, Committee and Governance Officer.**

**Tel: 020 7641 2341; Email: [jmcbride@westminster.gov.uk](mailto:jmcbride@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

No change.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

- |  |                          |
|--|--------------------------|
| <b>1. 87-125 CLEVELAND STREET, W1</b>  | <b>(Pages 5 - 62)</b>    |
| <b>2. 17 BERKELEY STREET, W1</b>   | <b>(Pages 63 - 82)</b>   |
| <b>3. 11-12 FLORAL STREET, WC2</b>   | <b>(Pages 83 - 128)</b>  |
| <b>4. GROVE HOUSE, 88-94 WESTBOURNE GROVE, W2 (ADDENDUM REPORT)</b>                                      | <b>(Pages 129 - 212)</b> |
| <b>5. SITE AT 2-8 TREBECK STREET, 2-5 HERTFORD STREET, 35 SHEPHERD MARKET AND 20 SHEPHERD STREET, W1</b> | <b>(Pages 213 - 242)</b> |
| <b>6. 11-13 KNIGHTSBRIDGE, SW1</b>   | <b>(Pages 243 - 254)</b> |
| <b>7. 104-110 QUEENSWAY, W2</b>  | <b>(Pages 255 - 284)</b> |

**8. 23 CRAVEN HILL, W2**

**(Pages 285 -  
314)**

**Peter Large  
Head of Legal & Democratic Services  
11 May 2015**