



City of Westminster

Committee Agenda

Title: **Licensing Committee**

Meeting Date: **Wednesday 4th July, 2018**

Time: **10.00 am**

Venue: **Room 3.1, 3rd Floor, 5 Strand, London, WC2 5HR**

Members: **Councillors:**

Angela Harvey (Chairman)	Louise Hyams
Heather Acton	Aicha Less
Rita Begum	Tim Mitchell
Susie Burbridge	Karen Scarborough
Melvyn Caplan	Shamim Talukder
Peter Freeman	Aziz Toki
Murad Gassanly	Jacqui Wilkinson
Jim Glen	

Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda.

Admission to the public gallery is via a visitor's pass which is available from the main ground floor reception at 5 Strand from 9.30am. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting..



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Kisi Smith-Charlemagne, Senior Committee and Governance Officer.

Email: kscharlemagne@westminster.gov.uk Tel: 020 7641 2783

Corporate Website: www.westminster.gov.uk

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

AGENDA

PART 1 (IN PUBLIC)

1. DECLARATIONS OF INTEREST

To receive any declarations by Members and Officers of any personal or prejudicial interests in Matters on this agenda.

2. MINUTES

To sign the minutes of the meeting held on Wednesday 21 March 2018

(Pages 1 - 10)

3. ANNUAL PERFORMANCE OF THE CITIZENS ADVICE BUREAU LICENSING PROJECT

Report provided by the Citizens Advice Bureau

(Pages 11 - 30)

4. GAMBLING POLICY DEVELOPMENT

Report of the Director of Public Protection and Licensing.

(Pages 31 - 62)

5. GENERAL LICENSING FEE REVIEW

Report of the Director of Public Protection and Licensing

(Pages 63 - 70)

**6. STREET TRADING/MARKET FEES REPORT
(PRESENTATION TO BE DELIVERED AT MEETING)**

Report of the Director of Public Protection and Licensing

(Pages 71 - 88)

7. NOTTING HILL CARNIVAL UPDATE

Report of the Director of Public Protection and Licensing

(Pages 89 - 94)

8. LICENSING APPEALS

Report of the Director of Law

**(Pages 95 -
100)**

9. ANY OTHER BUSINESS WHICH THE CHAIR CONSIDERS

URGENT

10. FUTURE LICENSING COMMITTEE MEETING DATES

28 November 2018 and 20 March 2019

**Stuart Love
Chief Executive
29 June 2018**