



City of Westminster

# Committee Agenda

Title:

**Standards Committee**

Meeting Date:

**Thursday 14th November, 2019**

Time:

**7.00 pm**

Venue:

**Room 18.01, 18th Floor, 64 Victoria Street, London, SW1E 6QP**

Members:

**Councillors:**

Judith Warner (Chairman)  
David Boothroyd  
Danny Chalkley  
Louise Hyams  
Lindsey Hall  
Patricia McAllister

Also invited:

Independent Persons: Asif Iqbal, MBE, Elizabeth Walters  
and Shajad Hussain



**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception from 6.30pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Reuben Segal, Head of Committee and Governance Services.**

**Tel: 7641 3160; Email: [rsegal@westminster.gov.uk](mailto:rsegal@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To report any changes to the membership.

To note that Councillor Lindsey Hall has replaced Councillor Robert Rigby

#### **2. DECLARATIONS OF INTEREST**

To receive any declarations by Members and Officers of the existence and nature of any personal or prejudicial interests to matters on the agenda.

#### **3. MINUTES**

To sign the minutes of the meeting held on 11 July 2019.

**(Pages 3 - 8)**

#### **4. UPDATE REPORT ON THE USE OF SOCIAL MEDIA BY MEMBERS**

Report of the Director of Law

**(Pages 9 - 20)**

#### **5. UPDATE ON MEMBER CODE OF CONDUCT TRAINING**

Report of the Director of Law

**(Pages 21 - 22)**

#### **6. UPDATE ON TRAINING FOR INDEPENDENT PERSONS**

Report of the Director of Law

**(Pages 23 - 24)**

#### **7. WORK PROGRAMME AND ACTION TRACKER**

Report of the Head of Committee and Governance Services

**(Pages 25 - 38)**

#### **8. ANY OTHER BUSINESS WHICH THE CHAIRMAN CONSIDERS URGENT**

**Stuart Love  
Chief Executive  
5 November 2019**