



City of Westminster

# Committee Agenda

Title: **Licensing Committee**

Meeting Date: **Friday 6th September, 2019**

Time: **11.00 am**

Venue: **Rooms 18.01 & 18.03, 18th Floor, 64 Victoria Street, London, SW1E 6QP**

Members: **Councillors:**

Ian Adams (Chairman)	Louise Hyams
Heather Acton	Aicha Less
Rita Begum	Tim Mitchell
Margot Bright	Karen Scarborough
Susie Burbridge	Shamim Talukder
Peter Freeman	Aziz Toki
Murad Gassanly	Jacqui Wilkinson
Jim Glen	

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda.**

**Admission to the public gallery is via a visitor's pass which is available from the main ground floor reception at 5 Strand from 10.30am. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Kisi Smith-Charlemagne, Senior Committee and Governance Officer.**

**Email: [kscharlemagne@westminster.gov.uk](mailto:kscharlemagne@westminster.gov.uk) Tel: 020 7641 2783**

**Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. MEMBERSHIP**

To report any changes to the membership

**2. DECLARATION OF INTEREST**

To receive declarations by Members and Officers of any personal or prejudicial interest in matters on this agenda.

**3. MINUTES**

To sign the minutes of the previous meeting held on Wednesday 20<sup>th</sup> March 2019

**(Pages 3 - 8)**

**4. LICENSING OVERVIEW**

Report of the Director of Public Protection and Licensing

**(Pages 9 - 20)**

**5. LICENSING SERVICE FEE REVIEW (EXCLUDING STREET TRADING REGIMES) AUGUST 2019 - JULY 2020.**

Report of the Director of Public Protection and Licensing

**(Pages 21 - 36)**

**Stuart Love  
Chief Executive  
30 August 2019**