



City of Westminster

# Committee Agenda

Title: **Health & Wellbeing Board**

Meeting Date: **Wednesday 3rd July, 2019**

Time: **3.30 pm**

Venue: **Lord Mayor's Parlour, 19th Floor, Westminster City Hall, 64 Victoria Street, London, SW1E 6QP**

Members:	Councillor Heather Acton (Chairman)	Cabinet Member for Family Services and Public Health
	Councillor Nafsika Butler-Thalassis	Minority Group
	Houda Al-Sharifi	WCC - Interim Director of Public Health
	Melissa Caslake	Bi-borough Children's Services
	Olivia Clymer	Healthwatch Westminster
	Robyn Doran	Central and North West London NHS Foundation Trust
	Bernie Flaherty	Bi-borough Adult Social Care
	Toby Hyde	
	Philippa Johnson	Central London Community Healthcare NHS Trust
	Dr Naomi Katz	West London Clinical Commissioning Group
	Detective Inspector Iain Keating	Metropolitan Police
	Hilary Nightingale	Westminster Community Network
	Dr Neville Pursell	Central London Clinical Commissioning Group
	Spencer Sutcliff	London Fire Brigade
Jennifer Travassos	Housing and Regeneration	

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require**

**any further information, please contact the Committee Officer, Tristan Fieldsend Committee and Governance Officer.**

**Tel: 7641 2341; Email: [tfieldsend@westminster.gov.uk](mailto:tfieldsend@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. MEMBERSHIP**

To report any changes to the Membership of the meeting.

**2. DECLARATIONS OF INTEREST**

To receive declarations of interest by Board Members and Officers of any personal or prejudicial interests.

**3. HOMELESSNESS STRATEGY**

To receive a report on Westminster City Council's draft Homelessness Strategy.

**(Pages 5 - 10)**

**Stuart Love  
Chief Executive  
25 June 2019**