



City of Westminster

# Committee Agenda

Title: **North West London Joint Health Overview and Scrutiny Committee**

Meeting Date: **Monday 22nd July, 2019**

Time: **3.00 pm**

Venue: **Rooms 18.06 and 18.07 - 18th Floor, 64 Victoria Street, London, SW1E 6QP**

Members: **Membership:**

Councillor Mel Collins (LB of Hounslow) – Chairman  
Councillor Daniel Crawford (LB of Ealing)  
Councillor Lorraine Dean (City of Westminster)  
Councillor Robert Freeman (Royal Borough of Kensington & Chelsea)  
Councillor Lucy Richardson (LB of Hammersmith & Fulham)  
Councillor Monica Saunders (London Borough of Richmond)  
Councillor Sachin Shah (London Borough of Harrow)  
Councillor Ketan Sheth (LB of Brent)

**Substitute Members:**

Councillor Neil Nerva (London Borough of Brent)  
Councillor Joy Morrisey (LB of Ealing)  
Councillor Sharon Holder (LB of Hammersmith & Fulham)  
Councillor Vina Mithani (LB of Harrow)  
Councillor Shaida Mehrban (LB of Hounslow)  
Councillor Max Chauhan (Royal Borough of Kensington & Chelsea)

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 1.30pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter.**

**If you require any further information, please contact the  
Committee Officer, Tristan Fieldsend, Senior Committee and  
Governance Officer.**

**Email: [tfieldsend@westminster.gov.uk](mailto:tfieldsend@westminster.gov.uk) Tel: 020 7641 2341**

**Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 3, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. WELCOME AND INTRODUCTIONS**

The Chair and the Member from the Host Borough will welcome members and officers to the meeting and make introductions.

#### **2. APOLOGIES FOR ABSENCE**

The Chair to note any apologies.

#### **3. DECLARATIONS OF INTEREST**

Members to set out any interests.

#### **4. MINUTES OF THE MEETING HELD ON 21 JUNE 2019**

The Chair to sign the minutes of the last meeting as a correct record of proceedings.

**(Pages 5 - 8)**

#### **5. UPDATE ON THE COMMISSIONING REFORM CASE FOR CHANGE**

To receive an update on the Commissioning Reform Case for Change.

**(Pages 9 - 22)**

#### **6. ANY OTHER BUSINESS**

To consider any other business which the Chairman considers urgent.

**Stuart Love  
Chief Executive  
12 July 2019**