



City of Westminster

# Council Agenda

Title: **Council Meeting**

Meeting Date: **Wednesday 15th May, 2024**

Time: **7.00 pm**

Venue: **Westminster Council House, 97-113 Marylebone Road,  
London, NW1 5PT**

Members: **All Councillors are hereby summoned to attend the Meeting  
for the transaction of the business set out.**

**In line with legislation Committee members will attend the meeting in person. This meeting will be live streamed through the Council's website.**

**Limited admission to the public gallery is available from 6.30pm. Please telephone if you are attending the meeting in a wheelchair or have difficulty walking up steps. There is wheelchair access via the Sammy Ofer Centre.**

**If you require any further information, please contact the Committee Officer, Janis Best, Strategic Lead - Committees and Councillors.**

**Email: [jb主@westminster.gov.uk](mailto:jb主@westminster.gov.uk) Tel: 07971 920521  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**1. ELECTION OF LORD MAYOR**

- (a) To elect the Lord Mayor for the ensuing year.
- (b) Declaration of Acceptance of Office by the newly elected Lord Mayor.

**2. MINUTES**

To sign the Minutes of the Meeting of the Council meeting held on 6 March 2024.

**(Pages 5 - 14)**

**3. LORD MAYOR'S COMMUNICATIONS**

- (a) Notification by the Lord Mayor of appointment of the Lord Mayor's Chaplain.
- (b) Other Communications (if any).

**4. PRESENTATION OF PAST LORD MAYOR'S BADGE AND VOTE OF THANKS**

- (a) To present the past Lord Mayor's badge and other insignia
- (b) Vote of Thanks

**5. REPORT FOR FULL COUNCIL: KEY DECISIONS - USE OF SPECIAL URGENCY PROCEDURE 2023/24**

To note the report on the executive decisions taken in the circumstances set out in Rule 14 (special urgency) in the preceding year.

**(Pages 15 - 18)**

**6. CONSTITUTIONAL MATTERS**

To receive and consider the report and recommendations of the Executive Director of Corporate Services and Monitoring Officer on constitutional issues that require a decision.

**(Pages 19 - 32)**