



City of Westminster

# Committee Agenda

Title:

**Housing and Regeneration Policy and Scrutiny Committee**

Meeting Date:

**Monday 4th March, 2024**

Time:

**6.30 pm**

Venue:

**Rooms 18.01 – 18.03, 18th Floor Meeting Rooms,  
Westminster City Hall, 64 Victoria Street, SW1E 6QP**

Members:

**Councillors:**

Paul Fisher (Chair)  
Gillian Arrindell  
David Harvey  
Max Sullivan

Hamza Taouzzale  
Laila Cunningham  
Jacqui Wilkinson



**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**

**If you require any further information, please contact the Committee Officer, Francis Dwan.**

**fdwan@westminster.gov.uk**

**Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Committee and Governance Services in advance of the meeting please.

# **AGENDA**

## **PART 1 (IN PUBLIC)**

### **1. MEMBERSHIP**

To note any changes to the membership.

### **2. DECLARATIONS OF INTEREST**

To receive declarations by Members and Officers of the existence and nature of any pecuniary or significant interests in matters on this agenda.

### **3. MINUTES**

To approve the minutes of the previous meeting held on the 12<sup>th</sup> of December 2023.

**(Pages 3 - 10)**

### **4. WORK PROGRAMME**

To review and approve the committee work programme for forthcoming meetings.

**(Pages 11 - 20)**

### **5. TEMPORARY ACCOMMODATION**

To receive a report on WCC's Temporary Accommodation, with a view to evaluate monitoring and delivery.

**(Pages 21 - 42)**

### **6. OXFORD STREET PROGRAMME QUARTERLY UPDATE**

To consider recent developments relating to the Oxford Street Programme.

**(Pages 43 - 62)**

**Stuart Love  
Chief Executive  
23<sup>rd</sup> February 2024**