



City of Westminster

# Committee Agenda

Title: **Vulnerable Adults, Health and Communities Policy and Scrutiny Committee**

Meeting Date: **Tuesday 26th November, 2024**

Time: **6.30 pm**

Venue: **18th Floor, Meeting Rooms 18.06-0.8, Westminster City Hall, 64 Victoria Street, SW1E 6QP**

Members: **Councillors:**

Lorraine Dean	Regan Hook
Robert Eagleton	Patricia McAllister (Chair)
Hannah Galley	Hamza Taouzzale
Elizabeth Hitchcock	

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda.**

**Admission to the public gallery is by ticket, issued from the ground floor reception. If you have a disability and require any special assistance, please contact the Committee Officer (details listed below) in advance of the meeting.**



**If you require any further information, please contact the Committee Officer:**

**Linda Hunting, Policy and Scrutiny Advisor**  
**lhunting@westminster.gov.uk**  
**Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions, they should contact the Head of Committee and Governance Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. MEMBERSHIP**

To note any changes to the membership.

**2. DECLARATIONS OF INTEREST**

To receive declarations by Members and Officers of the existence and nature of any pecuniary interests or any other significant interest in matters on this agenda.

**3. MINUTES**

To approve the minutes of the last Vulnerable Adults, Health and Communities Committee meeting, 17 October 2024.

**(Pages 5 - 10)**

**4. WORK PROGRAMME**

To discuss and shape the Committee's work programme for the municipal year 2024-2025.

**(Pages 11 - 26)**

**5. SAFEGUARDING EXECUTIVE BOARD ANNUAL REPORT 2023/24**

To note the Annual Report 2023/24 of the Safeguarding Adults Executive Board (SAEB) considering the requirements of the Care Act 2014 and endorse the strategy and priorities informing its current work.

**(Pages 27 - 148)**

**6. CARE QUALITY COMMISSION LOCAL AUTHORITY ASSESSMENT**

To note the outcome of the Care Quality Commission Local Authority Assessment of Westminster.

**(Pages 149 - 228)**

**7. CHANGING FUTURES - OVERVIEW OF THE PROGRAMME LEARNING**

**(Pages 229 - 236)**

To undertake pre-decision scrutiny on the externally funded delivery of the Changing Futures programme to date and make recommendations.

**Stuart Love  
Chief Executive  
18 November 2024**